

## **Report to the Cabinet**

Meeting to be held on Thursday, 6 October 2016

### **Report of the Head of Service Legal and Democratic Services**

Electoral Division affected: (All Divisions);
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### **Report of Key Decisions taken by the Deputy Leader of the County Council, and Cabinet Members**

Contact for further information:

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#### **Executive Summary**

Key Decisions taken by the Deputy Leader of the County Council and Cabinet Members, since the previous meeting of Cabinet. The key decisions set out below were considered by the Executive Scrutiny Committee at its meeting on 6 September 2016.

#### **Recommendation**

Cabinet is recommended to note the key decisions detailed below.

#### **1) Key Decision taken by the Deputy Leader of the County Council and the Cabinet Member for Environment, Planning and Cultural Services**

The following decision was taken by the Deputy Leader of the County Council on the 7 September and the Cabinet Member for Environment, Planning and Cultural Services on the 14 September.

##### **Global Renewables Lancashire Operations Limited – Creation of Capital Project for Company Transformation Asset Preservation Activity**

The Deputy Leader of the County Council and the Cabinet Member for Environment, Planning and Cultural Services approved the recommendations as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person

(including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## **2) Key Decision taken by the Cabinet Member for Children, Young People and Schools**

The following decision was taken on 6 September 2016:

### **Approval to award Framework Agreement for the provision of Community Short Breaks, Lancashire**

The Cabinet Member for Children, Young People and Schools approved the proposals as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## **3) Key Decisions taken by the Cabinet Member for Highways and Transport**

The following decision was taken on 8 September 2016:

### **Proposed Amendments to Existing Speed Limits in Wrea Green, Fylde**

The Cabinet Member for Highways and Transport approved the proposed amendments to the existing 20mph, 30mph and 40mph speed limits in the village of Wrea Green Fylde and its immediate surroundings as set out in the report.

The following decision was taken on 12 September 2016:

### **Proposed Traffic Calming Scheme in the Larches area of Preston**

The Cabinet Member for Highways and Transport approved the installation of the proposed traffic calming measures as set out in the report.

## **4) Key Decision taken by the Cabinet Member for Environment, Planning and Cultural Services**

The following decision was taken on 14 September 2016:

## Water and Environment Management Framework

The Cabinet Member for Environment, Planning and Cultural Services approved the use of the Environment Agency's Water and Environmental Management (WEM) Framework to procure specialist consultants, contractors and technology for flood related investigations and works.

### List of Background Papers

Paper	Date	Contact/Tel
<a href="#">Reports of key decisions taken by the Deputy Leader of the County Council and Cabinet Members</a>	20 August 2016 – 19 September 2016	Janet Nuttall (01772) 533110

Reason for inclusion in Part II, if appropriate

N/A